

Curriculum vitae for Mark F. Johnson (Revised: February, 2010)

Address

Department of Theology, Marquette University, 100 Coughlin Hall, Box 1881,
Milwaukee, WI 53201-1881.

Office: (414) 288-7646 / Home: (262) 938-0308 / Mobile: (414) 217-6496

E-mail: mark.johnson@marquette.edu

Web: <http://www.marquette.edu/theology/faculty/johnson.shtml> and
<http://thomistica.net> and <http://markfjohnson.net>

Special Fields

Thomas Aquinas, medieval moral theology, Roman Catholic moral theology

Education

Ph.D. in Medieval Studies, specialization in Theology (1990)

University of Toronto, Toronto, Ontario: Dissertation: “The Sapiential Character of *Sacra Doctrina* in the Thought of St. Thomas Aquinas: The Appropriation of Aristotle’s Intellectual Virtue of Wisdom,” (Director: Joseph Goering).

License in Mediaeval Studies (M.S.L.), specialization in Theology (1988)

Pontifical Institute of Mediaeval Studies, Toronto, Ontario: License Thesis: “St. Thomas and the Literal Sense of Scripture: *Alia lectura fratris Thome?*” (Director: E.A. Synan).

M.A. in Medieval Studies (1984)

University of Toronto, Toronto, Ontario: Broad-based, interdisciplinary study of the Middle Ages, including studies of philosophy, theology, canon law, liturgy, history, paleography, editing of Latin texts, art and architecture, and literature.

B.A. in History (1983)

Cornell College, Mount Vernon, IA: Special studies in medieval intellectual history, Reformation, Galileo and the history of science.

Academic Experience

1996—: Assistant/Associate Professor of Theology (tenure in 2003)

Marquette University, Milwaukee, WI

1990-1996: Assistant Professor of Philosophy and Religion

Saint Joseph's College, Rensselaer, IN

1988-1990: Instructor

St. Philip's Seminary, Toronto, Ontario

1987-1990: Teaching Assistant

Saint Michael's College, University of Toronto, Toronto, Ontario

1986-1987: Instructor

Centre for Medieval Studies, University of Toronto, Toronto, Ontario

Publications

Edited Books

St. Thomas Aquinas and the Mendicant Controversies: Three Translations. Trans. John Procter, edited with Introduction by Mark F. Johnson (Leesburg, VA: Alethes Press, 2007). Pp. 570. ISBN 9781934182000.

Chapters in a Book

"Augustine and Aquinas on Original Sin: Doctrine, Authority, and Pedagogy," in *Aquinas the Augustinian*, eds. Michael Dauphinais, Barry David, Matthew Levering (Washington, DC: Catholic University of America Press, 2007). Pp. 145-158.

"La «Summa de poenitentia» attribuita a Paolo Ungaro," in *L'origine dell'Ordine dei Predicatori e l'Università di Bologna*, Collana «Philosophia» 32, Giovanni Bertuzzi, OP, ed., (Bologna: Edizioni Studio Domenicano, 2006), pp. 136-145 (same as *Divus Thomas* article, below).

"Aquinas's *Summa theologiae* as Pedagogy," in Joseph W. Koterski, S.J. and Ronald Begley, eds., *Medieval Education* (Bronx, NY: Fordham University Press, 2005), pp. 133-142.

"An Accomplishment of the Moral Part of Aquinas's *Summa theologiae*," in James R. Ginther and Carl N. Still eds., *Essays in Medieval Theology and Philosophy in Memory of Walter H. Principe: Fortresses and Launching Pads* (Aldershot: Ashgate Publishers, 2004), pp. 85-104.

"The Moral Status of Embryonic Human Life." In *What is Man, O Lord? The Human Person in a Biotech Age: Eighteenth Workshop for Bishops*, edited by Edward J. Furton

and Louise A. Mitchell (Boston: The National Catholic Bioethics Center, 2002), 181–198.

“The Theological Character of Aquinas’s Five Ways,” in *Studies in Thomistic Theology*, ed. Paul Lockey (Notre Dame: University of Notre Dame Press, 1996). Pp. 137-73.

“St. Thomas, Obediential Potency, and the Infused Virtues: *De virtutibus in communi*, a. 10, ad 13.” In *Thomistica. Recherches de théologie ancienne et médiévale. Supplementa 1*. E. Manning, ed. (Louvain: Peeters, 1995). Pp. 27-34.

“Why Five Ways?” in *Religions and the Virtue of Religion: Proceedings of the American Catholic Philosophical Association*, vol. 65 (Washington, DC: The American Catholic Philosophical Association, 1992). Pp. 107-21.

“The Sapiential Character of the First Article of the *Summa theologiae*,” in *Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl, OP*, Papers in Mediaeval Studies 12 (Toronto: Pontifical Institute of Mediaeval Studies, 1991). Pp. 85-98.

Articles

“La «Summa de poenitentia» attribuita a Paolo Ungaro,” *Divus Thomas* 109/2 (2006): 136-145.

“Evolutionary Psychology and the Metaphysics of Being Human,” *Providence: Studies in Western Civilization* 7:1 (2002): 40-51.

“The Future of Thomistic Bibliography,” *Doctor Angelicus* 2 (2002): 193-98.

“A Toronto MS of St. Thomas’s *Sententia libri ethicorum*: Corrections for the Leonine Edition?” *Dominican History Newsletter* 9 (2000): 206-14.

“St Thomas and the ‘Law of Sin’,” *Recherches de théologie et philosophie médiévale* 67 (2000): 90-106.

“God’s Knowledge in Our Frail Mind: The Thomistic Model of Theology,” *Angelicum* 76 (1999): 25-46.

“Apophatic Theology’s Cataphatic Dependencies,” *The Thomist* 62 (1998): 519-31.

“*Quaestio Disputata*. Delayed Hominization: A Rejoinder to Thomas Shannon,” *Theological Studies* 58 (1997): 708-14.

“*Quaestio Disputata* — Delayed Hominization: Reflections on Some Recent Catholic Claims for Delayed Hominization,” *Theological Studies* 56 (1995): 743-63.

“The Principle of Double Effect and Safe Sex in Marriage: Reflections on a Suggestion,” *The Linacre Quarterly* 60 (1993): 82-9.

“Proportionalism and a Text of the Young Aquinas: *Quodlibetum* IX, q. 7, a. 2,” *Theological Studies* 53 (1992): 683-99.

“Another Look at St. Thomas and the Plurality of the Literal Sense of Scripture,” *Medieval Philosophy and Theology* 2 (1992): 118-42.

“A Note on the Dating of St. Thomas Aquinas’s *Expositio super primam et secundam decretalem*,” *Recherches de théologie ancienne et médiévale* 59 (1992): 155-65.

“Aquinas’s Changing Evaluation of Plato on Creation,” *American Catholic Philosophical Quarterly* 66 (1992): 39-46.

“Does Natural Philosophy Prove the Immaterial? A Rejoinder,” *American Catholic Philosophical Quarterly* 65 (1991): 97-105.

“*Alia lectura fratris Thome*: A List of the New Texts of St. Thomas Aquinas found in Lincoln College, Oxford, MS. Lat. 95,” *Recherches de théologie ancienne et médiévale* 57 (1990): 34-61.

“Immateriality and the Domain of Thomistic Natural Philosophy,” *The Modern Schoolman* 67 (1990): 285-304.

“Did St. Thomas Attribute a Doctrine of Creation to Aristotle?” *The New Scholasticism* 63 (1989): 129-55.

“St. Thomas’s *De trinitate*, Q. 5, A. 2, ad 3: A Reply to John Knasas,” *The New Scholasticism* 63 (1989): 58-65.

Translations

From French and Italian: Adriano Oliva, OP’s paper (“Philosophy in the Teaching of Theology by Thomas Aquinas”) for the Aquinas and the Arabs conference at Marquette, October 12, 2008.

From the Latin, Thomas Aquinas’s “Letter to Margaret of Flanders” (often called his “Letter on the Treatment of the Jews”), found at <http://thomistica.net/letter-to-margaret-of-flanders>.

From the Latin, Reginald of Piperno’s *nota* on missing texts from the Third Part of Aquinas’s *Summa theologiae*, found at <http://thomistica.net/reginalds-nota>.

Book Reviews

Augustine Thompson, OP, *Cities of God: The Religion of the Italian Communes, 1125-1325* (University Park, Penn.: Pennsylvania State University, 2005), *Theological Studies* 67 (2006): 417-418.

Jean-Pierre Torrell, OP, *Recherches thomasiennes: Études revues et augmentées*, Bibliothèque thomiste 52 (Paris: J. Vrin, 2000), *Theological Studies* 65 (2004): 646-648.

Thomas F. Ryan, *Thomas Aquinas as Reader of the Psalms*, Studies in Spirituality and Theology 6 (Notre Dame, Ind.: University of Notre Dame Press, 2000), *Theological Studies* 65 (2004): 642-646.

Lesley Smith, *Masters of the Sacred Page: Manuscripts of Theology in the Latin West to 1274*, The Medieval Book vol. 2 (Notre Dame: University of Notre Dame Press, 2001), *Theological Studies* 64 (2003): 661-662.

John Bowlin, *Contingency and Fortune in Aquinas's Ethics*, Cambridge Studies in Religion and Critical Thought 6 (Cambridge: Cambridge University Press, 1999), *The Thomist* 65 (2001): 492-96.

John Inglis, *Spheres of Philosophical Inquiry and the Historiography of Medieval Philosophy*, Brill's Studies in Intellectual History 81 (Leiden: Brill, 1998), *The Thomist* 65 (2001): 301-04.

St. Thomas Aquinas, *Quaestiones de quolibet*, in *Sancti Thomae de Aquino Opera Omnia*, vol. 25/1 and 25/2, ed. Leonine (Roma: Ad sanctae Sabinae, 1996), *The Thomist* 63 (1999): 319-23.

Pierre Conway, OP, *Aristotelian Formal and Material Logic*, (Lanham, MD: University Press of America, 1995) and *The Metaphysics of Aquinas: A Summary of Aquinas's Exposition of Aristotle's Metaphysics*, (Lanham, MD: University Press of America, 1996), *The Thomist* 62 (1998): 490-93.

Thomas Hibbs, *Dialectic and Narrative: An Interpretation of the Summa contra gentiles*, (Notre Dame: University of Notre Dame Press, 1995), *The Thomist* 62 (1998): 141-44.

Luke Gormally, ed. *Moral Truth and Moral Tradition: Essays in Honour of Peter Geach and Elizabeth Anscombe*, (Dublin: Four Courts Press, 1994), *The Thomist*, 61 (1997): 493-97.

Paul J. Wadell, C.P., *The Primacy of Love: An Introduction to the Ethics of Thomas Aquinas*, (Mahwah, NJ: The Paulist Press, 1992), and *Friends of God: Virtues and Gifts in Aquinas* (New York: Peter Lang, 1991), *The Thomist* 59 (1995): 508-12.

Bernard J. Verkamp, *The Moral Treatment of Returning Warriors in Early Medieval and Modern Times*, (Scranton: University of Scranton Press, 1993), *Theological Studies* 55 (1994): 394-5.

Brian Davies, OP, *The Thought of Thomas Aquinas*, (Oxford: Clarendon Press, 1992), *The Thomist* 58 (1994): 166-9.

Santiago M. Ramírez, *De vitiis et peccatis: In I-II Summae Theologiae Divi Thomae Expositio*, 2 vols. (Salamanca: Dominicos Provincia de España, 1990), *The Thomist* 56 (1992): 344-8.

Other Publications

Annual contribution to the *Dominican History Newsletter* of English-language bibliography on St. Thomas Aquinas (2000—): “Bibliographia de Sancto Thoma de Aquino,” *Dominican History Newsletter* 9 (2000): 148-165; 10 (2001): 166-87; 11 (2002): 149-177; 12 (2003): 106-121; 13 (2004): 195-221; 14 (2005): 168-191; 15 (2006): 156-181.

Response to John Gabrowski, “Natural Family Planning and Marital Spirituality,” in Richard J. Fehring and Theresa Notare, eds., *Integrating Faith and Science through Natural Family Planning*. Milwaukee: Marquette University Press, 2004. Pp. 46-48.

Two articles for the revision of the *New Catholic Encyclopedia* (Washington, DC: Catholic University Press of America, 2002): “Thomas Aquinas, Saint,” “Moral Theology: Methodology of.”

“Foreword,” in Charles E. Curran, *Moral Theology at the End of the Century*. The Père Marquette Lecture in Theology 1999. Milwaukee: Marquette University Press, 1999. Pp. III-VI.

“Bioethics: The Human Status of the Preembryo,” *Catholic Theological Society of America Proceedings* 49 (1994): 156-8.

Research in Progress

Nature, Grace, Sin, and Glory: The Moral Universe of Thomas Aquinas—a monograph devoted to explaining the moral vision of Aquinas, written from the perspective of a medievalist.

Summa de penitentia of Paul of Hungary, OP: an edition and study of Paul of Hungary’s penitential manual, written at the outset of the Dominican Order, in 1219; this work would be the first manual of moral instruction produced by the Dominicans.

Professional Papers

“*Humanae vitae*, the Ends of Marriage, and the End of Life,” at Ave Maria University Ave Maria University (Feb. 1, 2008)

“St Thomas and the *latro penitens*,” at Ave Maria University (Feb. 1, 2007)

“Augustine and Aquinas on Original Sin,” at the conference *Aquinas the Augustinian*, at Ave Maria University (Feb. 4, 2005)

“La ‘Summa de poenitentia’ attribuita a Paolo Ungaro,” read at the conference *L’origine dell’Ordine dei Predicatori e l’Università di Bologna*, at Centro San Domenico, Bologna, Italy (Feb. 20, 2005)

“St. Thomas and the *latro penitens*,” International Medieval Conference (Kalamazoo, May 2003).

“Evolutionary Psychology and the Metaphysics of Being Human,” for a conference on Metaphysics and Contemporary Science at Providence College, RI (April 19-21, 2002).

“Beatitude in the Sermons of Aquinas,” *Thirty-Seventh International Congress on Medieval Studies* (Kalamazoo, May 2-5, 2002).

Response to John Gabrowski’s “Natural Family Planning and Marital Spirituality,” for the Summer NFP Conference at Marquette University (June 21-22, 2002).

“The Moral Status of Embryonic Human Life and Moral Issues,” given at 18th Annual Workshop for Bishops, sponsored by the National Catholic Bioethics Center Workshop (Dallas, TX, February, 2001).

“Lonergan’s Letter: How Fertile is Human Fertility?” Marquette University School of Nursing Conference on Natural Family Planning (March 25, 2001).

“St. Thomas the Preacher and the 10 Commandments,” Aquinas/Luther Conference Lenoir-Rhyne College (October 25, 2001).

“Aquinas’s *Summa theologiae* as Pedagogy,” Fordham University Conference on Education in the Middle Ages (New York, March, 2000).

“The Web and the Profession of Theology,” Catholic Theological Society of America Convention, San Jose, CA (June, 2000).

“A Toronto MS of St. Thomas’s *Sententia libri ethicorum*: Corrections for the Leonine Edition?” Dominican History Conference, Pontifical University of St. Thomas Aquinas (the Angelicum), Rome, Italy, October 4, 2000.

“*Sacra doctrina* in the Roman Commentary on the *Sentences*,” International Medieval Conference (Kalamazoo, May 1999).

“Theological Anthropology, the Material Universe, and the Moral Order,” Catholic Theological Society of America (Ottawa, June 1998).

“The Current Debate about the Human Status of the Preembryo,” Catholic Theological Society of America Convention (Baltimore, June 6, 1994).

“The Objective Criteria for Moral Evil,” International Medieval Conference (Kalamazoo, May 1992).

“Why Five Ways?” American Catholic Philosophical Association (Boston, April 1991).

“St. Thomas and *Lex Peccati*,” International Medieval Conference (Kalamazoo, May 1990).

“St. Thomas and the Pelagians,” International Medieval Conference (Kalamazoo, May 1990).

“The Sapiential Character of the First Article of the *Summa theologiae*,” International Medieval Conference (Kalamazoo, May 1989).

Teaching Data

Courses Taught

Undergraduate

THEO 1001 (General Introduction to Theology)
THEO 115 (Christian Discipleship)
THEO 158 (The Sacraments)
THEO 167 (Christian Marriage)
THEO 175 (Christian Medical Ethics)

Graduate

THEO 202 (History of Theology I: Origin to Late Medieval)
THEO 203 (History of Theology II: Late Medieval to Early Modern)
THEO 205 (Graduate Introduction to Christian Ethics)
THEO 385 (The Moral Universe of St. Thomas Aquinas)
THEO 383 (Christology in the High Middle Ages)
THEO 343 (The Roman Catholic Moral Tradition)

Department/University Committee

University

Core Curriculum Review Committee (2006-2009)
Human Rights Center Exploratory Committee (2005-2006)
STAC Subcommittee on University computing (1997-2003)
Ad hoc Graduate School Subcommittee on embryonic stem cell research (2003)

Department

Director of Graduate Studies (2007-2008)
Undergraduate Committee (2005—)
Père Marquette Lecture Committee (2000-2005)
Advancement Committee (2005—)

Membership in Professional Societies

Catholic Theological Society of America (1992—)
Academy of Catholic Theology (2009—)

Honors, Fellowships, Honorary Societies

The Lilly Foundation's Summer Teaching Stipend (1994) — a \$5000.00 stipend towards the development of a course on The History of Moral Theology.

The Medieval Moral Teaching Fund (2001—) from the Pontifical Institute of Mediaeval Studies, Toronto, Canada, to produce a critical edition of Paul of Hungary, OP's, *Summa de penitentia*.

Marquette University Graduate School's "Summer Faculty Fellowship (Summer 2002)," to produce a source apparatus for a critical edition of Paul of Hungary's *Summa de penitentia*.

Edward Simmons Religious Commitment Grant, 2005-2006, for the purchase of microfilms of Paul of Hungary's *Summa de penitentia* (\$2500.00).